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| <b>UTILITY<br/>PATENT APPLICATION<br/>TRANSMITTAL</b><br>(Only for new nonprovisional applications under 37 CFR 1.53(b)) | Attorney Docket No.                            | P03,0256 |
|  | First Named Inventor or Application Identifier |          |
|  | Johann Schuster et al,                         |          |
|  | Express Mail Label No: EL 843732565 US         |          |

21908 U.S. PTO  
10/6/1998  
07/01/03

ADDRESS TO: Commissioner for Pat nts  
Mail Stop Patent Application  
PO Box 1450  
Alexandria, VA 22313-1450

| APPLICATION ELEMENTS<br><i>See MPEP chapter 600 concerning utility patent application contents.</i>  | ACCOMPANYING APPLICATION PARTS   |
|--|--|
| 1. <input checked="" type="checkbox"/> Specification Total Pages <u>11</u><br>2. <input checked="" type="checkbox"/> Drawing(s) (35 USC 113) Total Pages <u>2</u><br>3. <input checked="" type="checkbox"/> Declaration and Power of Attorney Total Pages <u>2</u><br>a. <input type="checkbox"/> Executed (original or copy)<br>b. <input type="checkbox"/> Copy from prior application (37 CFR 1.63(d))<br>(for continuation/divisional with Box 14 completed)<br>[Note Box 4 Below]<br>i. <input type="checkbox"/> <u>DELETION OF INVENTOR(S)</u><br>Signed statement attached deleting<br>Inventor(s) named in the prior application,<br>see 37 CFR 1.63(d)(2) and 1.33(b).<br>4. <input type="checkbox"/> Incorporation By Reference (usable if Box 3b is checked)<br>The entire disclosure of the prior application, from which a<br>copy of the oath or declaration is supplied under Box 3b, is<br>considered as being part of the disclosure of the<br>accompanying application and is hereby incorporated by<br>reference therein. | 5. <input type="checkbox"/> Assignment Papers (cover sheet & documentation)<br>6. <input checked="" type="checkbox"/> Letter under 37 CFR 1.41(c).<br>7. <input type="checkbox"/> English Translation Document (if applicable)<br>8. <input type="checkbox"/> Information Disclosure Statement (IDS)/PTO-1449 <input type="checkbox"/> Copies of IDS Citations<br>9. <input type="checkbox"/> Amendment "A" Prior To Action<br>10. <input checked="" type="checkbox"/> Return Receipt Postcard (MPEP 503)<br>(Should be specifically itemized)<br>11. <input type="checkbox"/> Small Entity Status<br>12. <input checked="" type="checkbox"/> Certified Copy of Priority Document (s) <u>German</u><br><u>Application No. 102 29 489.5 filed July 1, 2002</u><br>13. <input type="checkbox"/> Other: _____ |

If a CONTINUING APPLICATION, check appropriate box and supply the requisite information:

☐ Continuation ☐ Divisional ☐ Continuation-in-part (CIP) of prior application No: \_\_\_\_\_, Filed \_\_\_\_\_

| CLAIMS AS FILED    |   |                     |                        |                     |                            |
|--------------------|---|---------------------|------------------------|---------------------|----------------------------|
|                    | (1)<br>FOR  | (2)<br>NUMBER FILED | (3)<br>NUMBER<br>EXTRA | (4)RATE             | (5)<br>BASIC FEE<br>750.00 |
| TOTAL CLAIMS       | 20  | 13                  |                        |                     |                            |
| INDEPENDENT CLAIMS | 03  | 1                   |                        |                     |                            |
|                    | ANY MULTIPLE DEPENDENT CLAIMS?<br><input type="checkbox"/> YES <input checked="" type="checkbox"/> NO |                     |                        |                     |                            |
|                    |   |                     |                        | TOTAL FILING FEE -> | \$750.00                   |

- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required in connection with this application, or credit any overpayment to ACCOUNT NO. 501519. A duplicate copy of this sheet is enclosed.
- ☒ A check in the amount of \$ 750.00 to cover the filing fee is enclosed.

Customer Number: 000026574

15. CORRESPONDENCE ADDRESS  
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SIGNATURE: Stuart H. Noll (Reg. No. 28,982)  
 JS/SN:BC  
 U-11

DATE: July 1, 2003

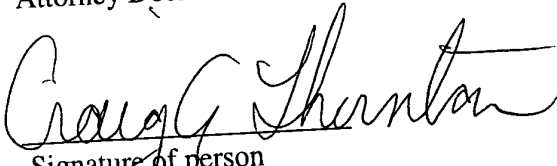
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"Express Mail" Mailing Label Number **EL 843732565US**

Date of Deposit: July 1, 2003

I hereby certify that the following is being deposited with the United States Postal "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to Mail Stop Patent Application, Commissioner for Patents, PO Box 1450, Alexandria, VA 22313-1450.

Proposed Patent Application for JOHANN SCHUSTER and STEFAN STOCKER entitled "INSERTION DEVICE FOR GRADIENT COILS OF A MAGNETIC RESONANCE APPARATUS", consisting of specification, claims, unexecuted declaration, abstract, 2 sheets of drawings, Letter under Rule 37 CFR 1.41©, and a certified copy of a German Application No. 102 29 489.5 claiming the priority date of July 1, 2002 and a filing fee \$750.00 check for Attorney Docket No. P03,0256.



Signature of person  
mailing application

**SCHIFF HARDIN & WAITE**  
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July 1, 2003

Commissioner for Patents  
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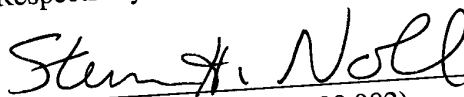
Re: Proposed Patent Application for JOHANN SCHUSTER and STEFAN STOCKER  
entitled "INSERTION DEVICE FOR GRADIENT COILS OF A MAGNETIC  
RESONANCE APPARATUS", Attorney Docket No. P03,0256

S I R: Under the provisions of 37 CFR § 1.41 (c), I am filing the attached application with 13  
claims, abstract of the disclosure, 2 sheets of drawings, an unexecuted declaration and a Certified  
copy of a German Application and filing fee on behalf of JOHANN SCHUSTER and STEFAN  
STOCKER and request that the application papers be assigned a serial number and filing date.

On behalf of the inventor(s), I hereby claim priority from German Application No.  
102 29 489.5 filed July 1, 2002.

I request that the application be assigned a Serial No. and Filing Date pursuant to the  
provisions of 37 C.F.R. § 1.53(b) and 37 C.F.R. § 1.53(f).

Respectfully submitted,



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Attorney for Applicant